

A meeting of the **CABINET** will be held in **CIVIC SUITE 0.1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 17 FEBRUARY 2011** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **APOLOGIES**

  
**Contact**  
**(01480)**

**1. MINUTES** (Pages 1 - 2)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 20<sup>th</sup> January 2011.

**Mrs H J Taylor**  
**388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 overleaf.

**3. BUDGET 2011/12 AND MEDIUM TERM PLAN 2012 TO 2016**  
(Pages 3 - 54)

With the assistance of a report by the Head of Financial Services to consider the 2011/12 Budget and Medium Term Plan.

**S Couper**  
**388103**

**4. TREASURY MANAGEMENT STRATEGY 2011/12** (Pages 55 - 72)

To consider a report by the Head of Financial Services containing a proposed Treasury Management Strategy, which is required under the Council's Code of Financial Management.

**Mrs E Smith**  
**388157**

**5. ASSET MANAGEMENT PLAN - ANNUAL REPORT** (Pages 73 - 82)

To consider a report by the Estates and Property Manager regarding the Council's Asset Management Plan.

**K Phillips**  
**388260**

**6. NEW LOCAL TRANSPORT PLAN (LTP3)** (Pages 83 - 98)

To consider a report by the Head of Planning Services requesting the views of the Cabinet on Cambridgeshire's third Local Transport Plan prior to its submission to Council.

**M Sharp**  
**388300**

**7. OPEN SPACE STRATEGY** (Pages 99 - 186)

To consider report by the Head of Operations seeking the endorsement of an Open Space Strategy for Huntingdonshire.

**J Craig  
388638**

**8. HUNTINGDON WEST AREA ADOPTION PROCEDURES**  
(Pages 187 - 202)

To consider a report by the Head of Planning Services on the adoption procedures for the Huntingdon West Area Action Plan.

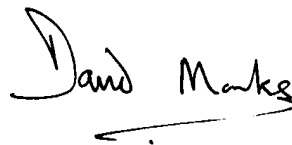
**Ms L Hughes  
387069**

**9. PLANNING CONSERVATION** (Pages 203 - 220)

To consider the report of the Planning Conservation Working Group.

**R Reeves  
388003**

Dated this 9 day of February 2011



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision**

**taken by the Cabinet.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

If you would like a translation of  
Agenda/Minutes/Reports or would like a  
large text version or an audio version  
please contact the Democratic Services Manager  
and we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*